#### CITY OF SANTA CLARA



#### **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

Wednesday, March 23, 2016 - 4:00 p.m.
City of Santa Clara – Inspection Division Conference Room
AGENDA

# **DATE, TIME AND LOCATION OF MEETINGS**

The City of Santa Clara Bicycle and Pedestrian Advisory Committee (BPAC) will hold a regular meeting on **Wednesday**, March 23, 2016 at 4:00 p.m. in the Inspection Division Conference Room at City Hall located behind the City of Santa Clara Permit Center, located at 1500 Warburton Avenue, Santa Clara.

- I. Call to Order. Welcome & Introductions (5 min)
- II. Approval of the Minutes of October 21, 2015 (5 min)
- III. Public Presentation (10 min)

This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the agenda. The law does not permit Committee action on, or extended discussion of, any item not on the agenda except under special circumstances. Committee members or Staff may briefly respond to statements made or questions posed and the Committee members may request a report back at a subsequent meeting.

#### IV. Reports for Committee Information

- A. Follow up items from previous meetings (Johnson 5 min)
- B. VTA BPAC Update (Schouten 5 min)
- C. Silicon Valley Bicycle Coalition Update (Lucas 5 min)
- D. Santa Clara P.D. Update (Machado 5 min)
- E. BPAC Subcommittee Operations (Chair O'Neill 5 min)
- F. BPAC subcommittee Bronze to Silver (MacKay 5 min)
- G. Slurry Seal (Johnson 10 min)
- H. Bike-To- Work Day 2016 (Johnson 5 min)

## V. Reports for Committee Action

- A. VTA BPAC Santa Clara representative (Johnson 10 min)
- B. AB604 (Electric Bikes) (Johnson 20 min)

### VI. Agenda for Future Meeting Items (5 min)

- A. Anti-Harassment Ordinance Granvold
- B. Alternate Trail Detour Routes Around Stadium
- C. Agnew Creek Trail Crossing Lucas
- D. Work Plan 2016
- VII. Announcements (15 min)
- VIII. Adjournment to Next Meeting Date (June 15, 2016)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), THOSE REQUIRING ACCOMMODATIONS FOR THIS MEETING SHOULD NOTIFY THE CITY CLERK AT (408) 615-2220 AT LEAST 24 HOURS PRIOR TO THE MEETING.